

September 29, 2015

Parsons Constructors Inc.  
Attn: Jessica Jones  
100 W. Walnut St.  
Pasadena, CA 91124

Fax: 626-440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

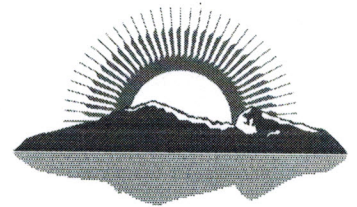
Dear Sir:

This is to confirm **Southwest Design & Supply Company** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ-15-0292-57 O'Farrell Charter School]** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



**Southwest Design & Supply Company**  
By: **Douglas Mason / President**



*Southwest Design and  
Supply Company*

*Food Service Consultant  
And Equipment Supplier  
3729 East Wier Avenue  
Phoenix, AZ 85040  
(602) 437-2944  
Fax: (602) 437-9349*

September 29, 2015

San Diego County Building and Construction Trades Council  
Attn: Tom Lemmon  
3737 Camino Del Rio South Ste 202  
San Diego, CA 92108

Fax: 619-521-2917  
Email: [tomlemmon@sdbctc.org](mailto:tomlemmon@sdbctc.org)

Attention: Tom Lemmon

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

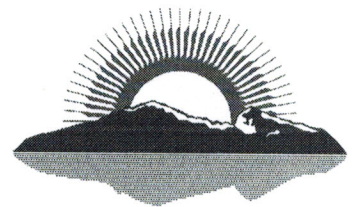
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Southwest Regional Council of Carpenters  
Attn: Michael Magallanes  
8595 Miralani Drive, Ste A  
San Diego, CA 92126

Fax 858-621-2673  
Email: michael@local1506.org

Attention: Michael Magallanes

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

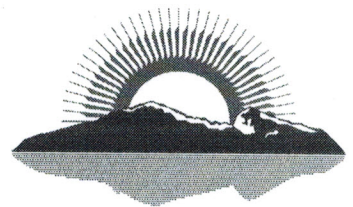
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